

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. ... 622

Dated: 05/06/2025

It is certified that an inspection team headed by Abhishek Kumar
 (Name of Officers with designation) from Junior Engineer
 (Name of Department/ Office) inspected the Public Health Division, Siwan
 (Name & Address of the school) on 05/06/2025 (date of inspection) and found that
 the KPS Kendriya Vidyalaya (Name of school) has safe drinking water facilities
 for the students and members of staff of the institution and is maintaining the hygienic sanitation
 condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.
 The above is valid for a period of 1 year

Signature with Seal: Sud
05/06/25

Name

Sudhanshu Shukla Chauhan

Designation

A.E (CWL)Name & Address of the Office / Department : P.H. Sub-Division
Siwan

To

KPS Kendriya Vidyalaya
Komla Nagar Barhni, Siwan

(Name & Address of the Institution)

* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language,
 translated notarized version in English be uploaded along with the original vernacular certificate as a
 single pdf.



बिहार सरकार

Govt. of Bihar
District Water Testing Laboratory

PHED, Siwan
TEST REPORT

DOC NO : SWN /SAMP/05/00

Name & Address Of the Customer : PRINCIPAL, KPS KENDRIYA VIDYALAYA BARAHANI, Siwan	Report No.	SWN/W/25-26/012
	Date of Reporting	02.06.2025
	Sample No.	SWN/W/25-26/12
	Sample Description	Drinking Water
	Sample Mark/ Location	
	Sample Submitted in Lab On	02.06.2025
	Sampling Plan & Method	IS 17614 (Part 1): 2021
	Date of Completion of Test	02.06.2025
	Ref No. Date	

Analysis Result

Sl. No.	Test Parameter	Test Method	IS 10500:2012Amd. 1 & 2		Result
			Acceptable Limit	Permissible Limit	
1	Colour (HU)	IS 3025 (Part 4) : 2021	5	15	<5
2	Odour	IS 3025 (Part 5) : 2022	Agreeable	NR	Agreeable
3	Taste	IS 3025 (Part 8) : 2023	Agreeable	NR	Agreeable
4	pH at 25 °C	IS 3025(Part 11) : 2022	6.5	8.5	6.99
5	Turbidity (NTU)	IS 3025(Part 10) : 2023	1	5	<1
6	TDS (mg/l)	IS 3025(Part 16) : 2023	500	2000	162
7	Total Hardness (mg/l)	IS 3025(Part 21) : 2023	200	600	70.20
8	Calcium (mg/l)	IS 3025(Part 40) : 2023	75	200	22.40
9	Magnesium (mg/l)	APHA 24th Addition-3500-Mg Method B : 2023	30	100	9.26
10	Chloride (mg/l)	IS 3025(Part 32) : 2019	250	1000	18.60
11	Total Alkalinity (mg/l)	IS 3025(Part 23) : 2023	200	600	66.8
12	Iron (mg/l)	APHA 24th Edition -3500-Fe Method B : 2023	1.00	NR	0.211

****End Of Report****

Disclaimer:

- The result relates only to the item(s) tested.
- The report shall not be reproduced except in full, without approval of the laboratory.
- The reserved part of water sample(s) shall be retained for 15 days from the date of issue of the report.
- The results apply to the sample as received.

For District Water Testing Laboratory, PHED, Siwan
Reviewed & Authorized By



Name : Mr. Brihaspati Yadav
(Chemist)

03/06/2025